

13th Annual
St. Clair County Sheriff's Office
Bass Tournament
Terry Surlles, Sheriff



Benefiting the St. Clair County Boys Ranch

Saturday, September 6, 2008

Logan Martin Lake
 Launch at Lakeside Landing
 Entry Fee: \$110.00 per boat
 Big Fish Included



1st Place.....\$1,500.00	
2nd Place	1,000.00
3rd Place.....	\$600.00
4th Place.....	\$500.00
5th Place.....	\$300.00
6th Place.....	\$200.00
7th Place.....	\$100.00
8th Place.....	\$100.00
9th Place.....	\$100.00
10th Place.....	\$100.00
11th Place.....	\$100.00
12th Place.....	\$100.00
13th Place.....	\$100.00
14th Place.....	\$100.00
15th Place.....	\$100.00

Join the Fun and Support our Boys Ranch!

Concessions Will Be Sold to Benefit the Boys Ranch

Rules and Regulations on Back

**See or call: St. Clair Boys Ranch (205) 640-5718 or
 Freddie Turrentine (205) 884-6840 (8 a.m. - 5 p.m., Mon. - Fri.)
 or cell #: (205) 337-1914**

Tournament Rules

1. The tournament will be conducted by Boys Ranch officials.
2. Tournament hours will be from safe daylight to 3:00 p.m. (first flight). All boats must check in at designated site by 3:00 p.m. (first flight - or designated check-in by flight) or be disqualified.
3. Rules will be read prior to the tournament start. One partner from each boat must be present.
4. All fish brought to the weigh-in (except trophy bass) will be returned to the water after weigh-in.
5. No alcoholic beverages will be allowed in the boat or at the weigh-in site during the tournament.
6. The tournament committee reserves the right to disqualify questionable fish (iced, damaged, etc.)
7. There will be an 8 oz. penalty for dead fish.
8. Only largemouth and spotted bass will be weighed -- 12" minimum.
9. There will be a five fish limit per boat.
10. NO trolling, live bait, or fishing within 50 yards of another tournament boat.
11. Contestants will wear a life jacket and will have a kill switch (when main motor is so equipped) attached to person or driver whenever the main motor is running.
12. All livewells and boats will be inspected prior to the start of the tournament.
13. Contestants will abide by all Alabama water safety standards.
14. Single fishermen are allowed.
15. It will be an expressed condition that all prize winners be subject to a polygraph test, administered by a licensed polygraph tester, and must pass the test in order to win the prize.
16. Any condition arising which is not covered by the above rules will be resolved by the tournament committee (to be announced during reading of the rules), whose decision will be final.

Pre-registration ensures early flight placement. Entry form and check payable to the Alabama Sheriffs' Youth Ranches. Registration will also be held on the day of the tournament, beginning at 4:00 a.m. Mail in registrations must be postmarked no later than September 2, 2008. Mail to St. Clair County Boys Ranch, 15 Ira Hanks Drive, Pell City, AL 35128.

REGISTRATION FORM

Name _____ Name _____
Address _____ Address _____
City _____ State _____ City _____ State _____
Zip _____ Phone _____ Zip _____ Phone _____

Payment Method: _____ Check Number _____ Visa or MasterCard
Credit Card Number _____ Expiration Date _____
Name on Card _____ Card Type: ___ Visa ___ MasterCard

I hereby waive and release all other contestants, the host, sponsors, and tournament officials from all claims or injury and/or damage incurred in connection with this tournament. I further understand that tournament officials reserve the right to refund this entrance fee if they choose, for any reason, not to accept my application.

Signature _____ Signature _____
Date received _____ Date received _____

***You must be present to win any prize and
you must enter the tournament to be eligible for any draw prizes.***