

APPLICATION FOR ADMISSION

# Alabama Sheriffs' Youth Ranches

Post Office Box 240009 Montgomery, AL 36124-0009

Date of Application \_\_\_\_\_

Youth's Name \_\_\_\_\_  
Last First Middle

Birthdate \_\_\_\_\_ Birthplace \_\_\_\_\_  
City County State

Age \_\_\_\_\_ Race \_\_\_\_\_ Nationality \_\_\_\_\_ Religion \_\_\_\_\_

Social Security No. \_\_\_\_\_ Sex \_\_\_ M \_\_\_ F Present School Grade \_\_\_\_\_

Person or agency having Planning Responsibility for Youth \_\_\_\_\_  
Name Relationship

Street Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Legal Guardian \_\_\_\_\_  
Name Relationship

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature of Legal Guardian \_\_\_\_\_ Phone \_\_\_\_\_

## CURRENT FAMILY INFORMATION

This section must be filled out completely, regardless of where the child resides. If the child has stepparents, both natural and stepparent information must be included. If natural or stepparents are deceased, write in the name and last known address, then indicate "deceased" and give date of death. If there is no such person state "none". Social Security numbers must be included.

Male Parent \_\_\_\_\_ Female Parent \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

Zip \_\_\_\_\_ Zip \_\_\_\_\_

Phone # (H) \_\_\_\_\_ (W) \_\_\_\_\_ Phone # (H) \_\_\_\_\_ (W) \_\_\_\_\_

Social Security # \_\_\_\_\_ Age \_\_\_\_\_ Social Security # \_\_\_\_\_ Age \_\_\_\_\_

Place of employment \_\_\_\_\_ Place of employment \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

Nationality \_\_\_\_\_ Nationality \_\_\_\_\_

Religious Preference \_\_\_\_\_ Religious Preference \_\_\_\_\_

Highest school grade completed \_\_\_\_\_ Highest school grade completed \_\_\_\_\_

Marital Status \_\_\_\_\_ Marital Status \_\_\_\_\_

