



## About the Course

Alabama's Highland Park Golf Course was originally established in 1903 as the Country Club of Birmingham, making it the oldest golf course in Alabama. Highland Park has been the site of many important golf events including one of renowned golfer Bobby Jones' first victories. At the age of 14, Jones played and won the Birmingham Country Club Invitational held at Highland Park.

## Mailing/Payment Information

Please mail payment to:  
Alabama Sheriffs' Youth Ranches  
P.O. Box 240009  
Montgomery, AL 36124-0009

## Contact Information

**Alabama Sheriffs' Youth Ranches**  
334-213-2071; Fax: 334-213-1195  
Ranch Website: [www.sheriffsranch.org](http://www.sheriffsranch.org)  
**Lori Johns**, Director of Development  
Email: [lori@sheriffsranch.org](mailto:lori@sheriffsranch.org)

Or **Roman Rauccio**, Development Coordinator  
Email: [roman@sheriffsranch.org](mailto:roman@sheriffsranch.org)

Or **Lorien Frain**, Jefferson County Sheriff's Office  
205-325-5705

## Alabama Sheriffs' Youth Ranches

The Alabama Sheriffs' Youth Ranches is a 501(c)(3), nonprofit charitable organization that provides homes for underprivileged children throughout Alabama. Starting with one Boys Ranch in 1966, Alabama's sheriffs hoped to provide boys who were abandoned, neglected or abused a safe haven as well as a surrogate family. In doing so, our sheriffs established an organiza-



tion that gives every child an opportunity to become productive, successful members of our society.

Our Sheriffs' Boys Ranch has grown, with the need of Alabama's children, to four Ranches statewide. There are currently two Ranches for boys and two for girls located throughout the state.

We provide our children with a structured, loving environment. The children attend schools in their local communities and learn the value of work ethic by sharing in the household duties, as well as chores on the Ranches.

The Ranches operate almost entirely through funds donated by individuals and corporations, as well as income from special events and grants. A large portion of the player's fees and the entire hole sponsor fee is a tax-deductible donation to the children. Thank you for supporting the children through your participation in this charitable event.

*Sheriff Hale invites you to join him for the annual*



**Sheriff**

# Mike Hale's Children's Charity Classic

**Friday**

**August 5, 2011**



**Highland Park  
Golf Course  
Birmingham, Alabama**

**Sponsored by**

**Jet-Pep**



*Benefiting the children of  
the Alabama Sheriffs'  
Youth Ranches*



## Schedule of Events

### 10:00 a.m.:

Registration and tournament souvenirs

### 11:00 a.m.:

Catered Luncheon for all players

### 12:00 p.m.:

\*Four-player scramble - shotgun start

### Awards Banquet

Catered Dinner courtesy of Sante Fe Cattle Co. Steakhouse of Auburn immediately following the tournament for all players



## Tournament Fees

### Entry Fee:

\$200 per player; \$800 per team

Entry Fee includes shirt, hat, golf balls, golf towel, snacks, Coca-Cola



products, door prizes, lunch and dinner

### Hole Sponsor Fee:

\$200

## Prizes

### Net Division Winners

First, Second and Third place Net winners will receive an assortment of prizes and golf equipment.

### Special Prizes

Special prizes will be awarded for Long Drive and Closest-to-the-Pin Par 3 Holes. Participants will have the opportunity to win a Lexus for the first hole in one on one of the par 3 holes sponsored by Tom Williams Lexus.



\* Any player 65 years or older with an established handicap from the senior tees may play from the senior tees.

If you want to play, but do not have a full team, the tournament committee will pair you up for the event.

# Sheriff Hale's Tournament Player Registration

Team Captain or Company Name \_\_\_\_\_

### Player 1

Name \_\_\_\_\_ Handicap \_\_\_\_\_

### Player 2

Name \_\_\_\_\_ Handicap \_\_\_\_\_

### Player 3

Name \_\_\_\_\_ Handicap \_\_\_\_\_

### Player 4

Name \_\_\_\_\_ Handicap \_\_\_\_\_

## Hole Sponsor Registration

Corporation Name \_\_\_\_\_

City \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Fax # \_\_\_\_\_

Email \_\_\_\_\_

